

**CATHOLIC DIOCESE OF LINDI**  
**SR. DR. THEKLA NYANGAO SCHOOL OF NURSING**



**ACADEMIC YEAR 2018 - 2019**  
**INTAKES: MARCH, AUGUST**

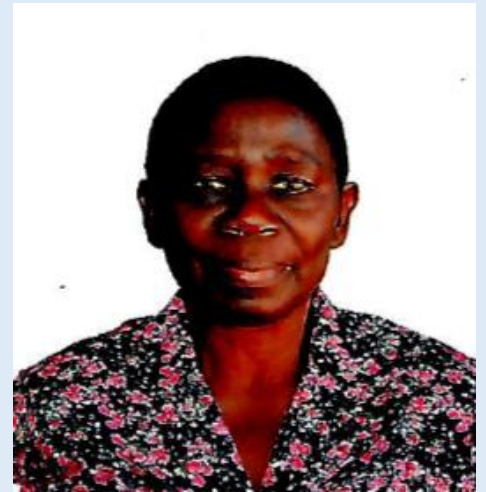
**FULL ACCREDITED**  
**NACTE: REG/HAS/128**  
**TNMC: REG NO. 0081**

**Nursing School that deliver affordable, high quality and marketable Nursing Education that suite a Professional**



**The Principal**

**Ms. Germane Nkane. N/T**



**Deputy Principal**

**Ms. Tecla ungele N/T**

**"We strive to be the best School  
Of Nursing in Tanzania"**

**"Quality learning is our  
Commitment"**

### **Vision**

To help protect and improve the health of Tanzanians by being an institution of excellence where competent and caring nurses are trained.

### **Mission**

To reduce suffering and to improve peoples' health by applying the best knowledge, skills and attitudes which will enable graduates to work in different and challenging situations as highly skilled and proud health workers.

### **Objectives**

- ❖ To provide an attractive training and career perspective for students
  - ❖ To offer a training option for poor students
- ❖ To reduce general gender imbalance by opening up more opportunities to female applicants
  - ❖ To work with excellent and sufficient staff
  - ❖ To provide very good teaching and learning tools;
    - that students will perform very good in exams and in giving health service as an indicator for quality teaching
    - that graduates have acquired the attitude and the ability for life-long learning
    - that graduates of the school will be very much in demand by potential employers
      - because of the good reputation of the school

## INTRODUCTION

### Why to study at Sr. Dr. Thekla Nyangao School of Nursing

Sr. Dr. Thekla School of nursing is a modern, premier school of nursing that is committed to provide the best quality holistic Nursing education system that suite a Nursing profession, the school adopted several international best practice in it's core function which enable department to win international award.

The school have been granted with full Accreditation by National Council for Technical Education (NACTE) and it's recognized by Tanzania Nursing and Midwifery Council TNMC and the Ministry of Health.

It's preparation for existence involved consultation with many stake holders; therefore the School is well prepared in regards to modern teaching materials and equipment's, renovated buildings provide initiation to attractive learning environments.

The School is located at far distance from a traffic and noise thus provide conducive environment for students to concentrate during class sessions and self-study. The natural beauty vegetation around the school environments provides students with natural fresh air refreshing throughout the year.

The school incorporate long experienced teaching staffs that devotes most of the time to guide the students, their efforts made the students to have best leading performance in final examinations, some of our graduates have been employed by the government as well as private institutions

We offer affordable school fee compared to other School of Nursing which may be paid in three instalments. Regardless the cheap School fee students provided with boarding as well as delicious balanced diet meal at school.

## **SCHOOL OF NURSING**

Sr. Dr. Thekla School of Nursing was granted a full registration by National Council for Technical Education (NACTE) in August, 2017.

The School has adequate infrastructure which includes Skills-laboratory, Computer laboratory connected with wi-fi networks, Library equipped with a lot of text books and computerized E-learning books system and clinical practice at our large Mission referral Hospital St. Walburg's Nyangao Hospital.

The School imparts appropriate theoretical knowledge, research and practical skills, and attitudes that are responsive to the health dynamics of Tanzania society and regions.

## **ADMISSION REQUIREMENTS**

Candidates wishing to study for Certificate and Diploma in Nursing shall have met the following minimum School entry requirements:

For Tanzania, Certificate of Secondary School Education (CSSE)

- Biology C
- Chemistry C
- Physics D
- English D

## **COURSE DURATION**

The duration of the course shall be two academic years for Certificate in Nursing and three academic years for Ordinary diploma in Nursing.

- The academic year (NTA level) in a School of Nursing shall be divided into two semesters, with a minimum of 44 weeks  
Each semester shall be 22 weeks exclusive of any examination.

## REGULATORY BODY

- National Council for Technical Education (NACTE) and
- Tanzania Nursing and Midwifery Council (TNMC)

## LOCATION

In Southern Tanzania, Nyangao - Lindi Region

## FEE

A school fee is Tshs 2,535,000/- to 2,875,000/- per year

Fee can be made by instalment as follows

| YEAR ONE         |               |              | YEAR TWO         |               |              | YEAR THREE       |               |
|------------------|---------------|--------------|------------------|---------------|--------------|------------------|---------------|
| NOVEMBER<br>2017 | MARCH<br>2018 | JULY<br>2018 | NOVEMBER<br>2018 | MARCH<br>2019 | JULY<br>2019 | NOVEMBER<br>2019 | MARCH<br>2020 |
| 1,200,000        | 635,000       | 700,000      | 1,200,000        | 700,000       | 765,000      | 1,800,000        | 1,075,000     |

## PROGRAMMES OFFERED

| Programmes                                                    | Admission requirements                                                                                                                                                                          | Duration & Fee                                                          |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Diploma in Nursing & Midwifery<br><br>(NTA level 4, 5 and 6)  | For Tanzania, Certificate of Secondary School Education (CSSE)<br><br><ul style="list-style-type: none"><li>• Biology C</li><li>• Chemistry C</li><li>• Physics D</li><li>• English D</li></ul> | Six Semesters<br><br>Tshs 2,535,000 to 2,287500 per each academic year  |
| Certificate in Nursing & Midwifery<br><br>(NTA level 4 and 5) | For Tanzania, Certificate of Secondary School Education (CSSE)<br><br><ul style="list-style-type: none"><li>• Biology C</li><li>• Chemistry C</li><li>• Physics D</li><li>• English D</li></ul> | Four Semesters<br><br>Tshs 2,535,000 to 2,287500 per each academic year |

# CURRICULUM CUM ROTATION MASTER PLANS

CATHOLIC DIOCESE OF LINDI

SR. DR. THEKLA NYANGAO SCHOOL OF NURSING

CURRICULUM CUM ROTATION MASTER PLAN ACADEMIC YEAR 2018-2019

FIRST SEMESTER OCTOBER 2018 – MARCH 2019

NTA LEVEL 5: CLASS 2017/2020 NOVEMBER ( THREE YEARS PROGRAMME)

| YEAR          |                   |           | 2018    |    |    |    |          |    |    |    |          |    |    |    | 2019    |    |    |    |          |    |    |    |       |                                       |    |    |    |    |  |                               |  |    |    |    |   |
|---------------|-------------------|-----------|---------|----|----|----|----------|----|----|----|----------|----|----|----|---------|----|----|----|----------|----|----|----|-------|---------------------------------------|----|----|----|----|--|-------------------------------|--|----|----|----|---|
| MONTH         |                   |           | OCTOBER |    |    |    | NOVEMBER |    |    |    | DECEMBER |    |    |    | JANUARY |    |    |    | FEBRUARY |    |    |    | MARCH |                                       |    |    |    |    |  |                               |  |    |    |    |   |
| W/MONDAY      |                   |           | 1       | 8  | 15 | 22 | 29       | 5  | 12 | 19 | 26       | 3  | 10 | 17 | 24      | 31 | 7  | 14 | 21       | 28 | 4  | 11 | 18    | 25                                    | 4  | 11 | 18 | 25 |  |                               |  |    |    |    |   |
| SEMESTER WEEK |                   |           | 1       | 2  | 3  | 4  | 5        | 6  | 7  | 8  | 9        | 10 | 11 | 12 | 13      | 14 | 15 | 16 | 17       | 18 | 19 | 20 | 21    | 22                                    | 23 | 24 | 25 | 26 |  |                               |  |    |    |    |   |
| CALENDER WEEK |                   |           | 40      | 41 | 42 | 43 | 44       | 45 | 46 | 47 | 48       | 49 | 50 | 51 | 52      | 1  | 2  | 3  | 4        | 5  | 6  | 7  | 8     | 9                                     | 10 | 11 | 12 | 13 |  |                               |  |    |    |    |   |
| MODULE CODE   | MODULE TITLE      | CLASS HRS |         |    |    |    |          |    |    |    |          |    |    |    |         |    |    |    |          |    |    |    |       |                                       |    |    |    |    |  |                               |  |    |    |    |   |
| NMT 05101     | R/H/C             | 40        | 2       | 2  | 5  | 5  |          |    |    | 2  | 2        | 2  | 2  | 4  | 4       | 3  | 3  | 3  | 4        | 4  | 4  | 4  | 4     | <b>SEMESTER I YEAR II EXAMINATION</b> |    |    |    |    |  | <b>MARKING OF EXAMINATION</b> |  |    |    |    |   |
| NMT 05102     | C/H/S             | 30        | 2       | 2  | 2  | 2  |          |    |    | 4  | 4        | 4  |    |    | 3       | 3  | 2  | 2  | 2        | 2  | 2  | 2  | 2     |                                       |    |    |    |    |  |                               |  | 2  | 2  | 2  |   |
| NMT 05103     | C/S/C             | 142       | 15      | 15 | 15 | 15 | 10       | 10 | 7  | 7  | 8        | 8  | 6  | 9  | 9       | 2  | 2  | 2  | 2        | 3  | 3  | 3  | 3     |                                       |    |    |    |    |  |                               |  | 3  | 3  | 3  | 3 |
| NMT 05104     | B/C/M/C           | 153       | 15      | 15 | 12 | 12 | 8        | 8  | 7  | 7  | 9        | 9  | 9  | 11 | 11      | 5  | 5  | 5  | 5        | 5  | 5  | 5  | 5     |                                       |    |    |    |    |  |                               |  | 5  | 5  | 5  | 5 |
| NMT 05105     | B/C/S/C           | 80        | 6       | 6  | 6  | 6  | 8        | 8  | 3  | 3  | 5        | 5  | 4  | 5  | 5       | 2  | 2  | 3  | 2        | 2  | 2  | 2  | 2     |                                       |    |    |    |    |  |                               |  | 2  | 2  | 2  |   |
| NMT 05106     | B/M/H             | 51        |         |    |    |    | 7        | 7  |    |    | 6        | 6  | 9  | 4  | 4       | 2  | 2  | 2  | 2        | 2  | 2  | 2  | 2     |                                       |    |    |    |    |  |                               |  | 2  | 2  | 2  |   |
| NMT 05107     | C/W/D/A/P         | 64        |         |    |    |    | 7        | 7  | 3  | 3  | 6        | 6  | 6  | 7  | 7       | 3  | 3  | 3  | 3        | 3  | 3  | 3  | 3     |                                       |    |    |    |    |  |                               |  | 3  | 3  | 3  |   |
|               | TOTAL CLASS HRS   | 560       | 40      | 40 | 40 | 40 | 40       | 40 | 20 | 20 | 40       | 40 | 40 | 40 | 40      | 20 | 20 | 20 | 20       | 20 | 20 | 20 | 20    |                                       |    |    |    |    |  |                               |  | 20 | 20 | 20 |   |
|               | TOTAL CLINICAL HR | 240       |         |    |    |    |          | 24 | 24 |    |          |    |    |    |         | 24 | 24 | 24 | 24       | 24 | 24 | 24 | 24    | 24                                    | 24 | 24 |    |    |  |                               |  |    |    |    |   |
|               | GRAND TOTAL HRS   | 800       | 40      | 40 | 40 | 40 | 40       | 44 | 44 | 40 | 40       | 40 | 40 | 40 | 44      | 44 | 44 | 44 | 44       | 44 | 44 | 44 | 44    | 44                                    | 44 | 44 |    |    |  |                               |  |    |    |    |   |

## CLINICAL ROTATION

|  |  |  |             |  |  |  |   |             |  |  |  |   |   |   |                                |   |
|--|--|--|-------------|--|--|--|---|-------------|--|--|--|---|---|---|--------------------------------|---|
|  |  |  | BLOCK STUDY |  |  |  | A | BLOCK STUDY |  |  |  | C | B | A | SEMESTER I YEAR II EXAMINATION | A |
|  |  |  |             |  |  |  | B |             |  |  |  | A | C | B |                                |   |
|  |  |  |             |  |  |  | C |             |  |  |  | B | A | C |                                |   |

### KEY

|  |  |  |               |   |         |
|--|--|--|---------------|---|---------|
|  |  |  | MEDICAL WARD  | A | GROUP 1 |
|  |  |  | SURGICAL WARD | B | GROUP 2 |
|  |  |  | RCH           | C | GROUP 3 |

CATHOLIC DIOCESE OF LINDI

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CURRICULUM CUM ROTATION MASTER PLAN ACADEMIC YEAR 2018-2019

SECOND SEMESTER APRIL 2019 – SEPTEMBER 2019

NTA LEVEL 5: CLASS 2018/2021 NOVEMBER ( THREE YEARS PROGRAMME)

| YEAR          |                    |           | 2019  |    |    |    |     |    |    |                   |      |    |    |    |      |    |    |    |        |                                       |                       |    |      |    |    |    |    |    |  |
|---------------|--------------------|-----------|-------|----|----|----|-----|----|----|-------------------|------|----|----|----|------|----|----|----|--------|---------------------------------------|-----------------------|----|------|----|----|----|----|----|--|
| MONTH         |                    |           | APRIL |    |    |    | MAY |    |    |                   | JUNE |    |    |    | JULY |    |    |    | AUGUST |                                       |                       |    | SEPT |    |    |    |    |    |  |
| W/MONDAY      |                    |           | 1     | 8  | 15 | 22 | 29  | 6  | 13 | 20                | 27   | 3  | 10 | 17 | 24   | 1  | 8  | 15 | 22     | 29                                    | 5                     | 12 | 19   | 26 | 2  | 9  | 16 | 23 |  |
| SEMESTER WEEK |                    |           | 1     | 2  | 3  | 4  | 5   | 6  | 7  | 8                 | 9    | 10 | 11 | 12 | 13   | 14 | 15 | 16 | 17     | 18                                    | 19                    | 20 | 21   | 22 | 23 | 24 | 25 | 26 |  |
| CALENDER WEEK |                    |           | 14    | 15 | 16 | 17 | 18  | 19 | 20 | 21                | 22   | 23 | 24 | 25 | 26   | 27 | 28 | 29 | 30     | 31                                    | 32                    | 33 | 34   | 35 | 36 | 37 | 38 | 39 |  |
| MODULE CODE   | MODULE TITLE       | CLASS HRS |       |    |    |    |     |    |    |                   |      |    |    |    |      |    |    |    |        |                                       |                       |    |      |    |    |    |    |    |  |
| NMT 05208     | C/W/NL/P           | 106       | 10    | 10 | 10 | 10 | 4   | 4  | 4  | <b>FIELD WORK</b> | 10   | 10 | 10 | 2  | 2    | 2  | 10 | 4  | 4      | <b>SEMESTER 2 YEAR II EXAMINATION</b> | <b>ANNUAL HOLIDAY</b> |    |      |    |    |    |    |    |  |
| NMT 05209     | PR/M/W/A/P/L/P     | 28        | 2     | 2  | 2  | 2  | 2   | 2  | 2  |                   | 2    | 2  | 2  | 2  | 2    | 2  | 2  |    |        |                                       |                       |    |      |    |    |    |    |    |  |
| NMT 05210     | C/N/NB             | 40        | 4     | 4  | 4  | 4  | 2   | 2  | 2  |                   | 2    | 2  | 2  | 2  | 2    | 2  | 2  | 2  |        |                                       |                       |    |      |    |    |    |    |    |  |
| NMT 05211     | M/C/D              | 155       | 13    | 13 | 13 | 13 | 4   | 6  | 6  |                   | 13   | 13 | 13 | 7  | 7    | 7  | 13 | 7  | 7      |                                       |                       |    |      |    |    |    |    |    |  |
| NMT 05212     | C/H/N              | 163       | 13    | 13 | 13 | 13 | 8   | 6  | 6  |                   | 13   | 13 | 13 | 7  | 7    | 7  | 13 | 7  | 7      |                                       |                       |    |      |    |    |    |    |    |  |
|               | TOTAL CLASS HRS    | 480       | 40    | 40 | 40 | 40 | 20  | 20 | 20 |                   | 40   | 40 | 40 | 20 | 20   | 20 | 40 | 20 | 20     |                                       |                       |    |      |    |    |    |    |    |  |
|               | TOTAL CLINICAL HRS | 352       |       |    |    |    | 24  | 24 | 24 |                   |      |    | 24 | 24 | 24   | 24 | 24 | 24 |        |                                       |                       |    |      |    |    |    |    |    |  |
|               | GRAND TOTAL HRS    | 832       | 40    | 40 | 40 | 40 | 40  | 40 | 40 | 40                | 40   | 40 | 44 | 44 | 44   | 40 | 44 | 44 |        |                                       |                       |    |      |    |    |    |    |    |  |

## CLINICAL ROTATION

|  |  |  |              |   |   |  |   |                   |              |  |  |  |   |              |   |                         |                       |
|--|--|--|--------------|---|---|--|---|-------------------|--------------|--|--|--|---|--------------|---|-------------------------|-----------------------|
|  |  |  | <b>BLOCK</b> |   |   |  | A | <b>FIELD WORK</b> | <b>BLOCK</b> |  |  |  | C | <b>BLOCK</b> | B | <b>SEMESTER 2 EXAMS</b> | <b>ANNUAL HOLIDAY</b> |
|  |  |  | B            | A | A |  |   |                   |              |  |  |  |   |              |   |                         |                       |
|  |  |  | C            | A | A |  |   |                   |              |  |  |  |   |              |   |                         |                       |

### KEY

|  |  |  |                |   |         |
|--|--|--|----------------|---|---------|
|  |  |  | LABOUR WARD    | A | GROUP 1 |
|  |  |  | POSTNATAL WARD | B | GROUP 2 |
|  |  |  | PEAD WARD/NICU | C | GROUP 3 |

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**CURRICULUM CUM ROTATION MASTER PLAN ACADEMIC YEAR 2019-2020**  
**FIRST SEMESTER SEPTEMBER 2019 – MARCH 2020**  
**NTA LEVEL 6 CLASS 2017/2020 NOVEMBER ( THREE YEARS PROGRAMME)**

| YEAR               |              |           | 2019 |    |    |         |    |    |          |    |    |                 |    |    | 2020    |    |    |          |    |    |       |    |    |                               |                               |    |    |    |  |
|--------------------|--------------|-----------|------|----|----|---------|----|----|----------|----|----|-----------------|----|----|---------|----|----|----------|----|----|-------|----|----|-------------------------------|-------------------------------|----|----|----|--|
| MONTH              |              |           | SEPT |    |    | OCTOBER |    |    | NOVEMBER |    |    | DECEMBER        |    |    | JANUARY |    |    | FEBRUARY |    |    | MARCH |    |    |                               |                               |    |    |    |  |
| W/MONDAY           |              |           | 30   | 7  | 14 | 21      | 28 | 4  | 11       | 18 | 25 | 2               | 9  | 16 | 23      | 30 | 6  | 13       | 20 | 27 | 3     | 10 | 17 | 24                            | 2                             | 9  | 16 | 23 |  |
| SEMESTER WEEK      |              |           | 1    | 2  | 3  | 4       | 5  | 6  | 7        | 8  | 9  | 10              | 11 | 12 | 13      | 14 | 15 | 16       | 17 | 18 | 19    | 20 | 21 | 22                            | 23                            | 24 | 25 | 26 |  |
| CALENDER WEEK      |              |           | 40   | 41 | 42 | 43      | 44 | 45 | 46       | 47 | 48 | 49              | 50 | 51 | 52      | 1  | 2  | 3        | 4  | 5  | 6     | 7  | 8  | 9                             | 10                            | 11 | 12 | 13 |  |
| MODULE CODE        | MODULE TITLE | CLASS HRS |      |    |    |         |    |    |          |    |    |                 |    |    |         |    |    |          |    |    |       |    |    |                               |                               |    |    |    |  |
| NMT 06101          | C/W/A/P/L/P  | 170       | 14   | 14 | 14 | 14      | 8  | 8  | 8        | 8  | 8  | <b>RESEARCH</b> | 8  | 13 | 13      | 12 | 12 | 4        | 4  | 4  | 4     | 4  | 4  | <b>SEMESTER I EXAMINATION</b> | <b>MARKING OF EXAMINATION</b> |    |    |    |  |
| NMT 06102          | C/W/O/E/C    | 59        | 4    | 4  | 4  | 4       | 2  | 2  | 2        | 2  | 2  |                 | 2  | 4  | 4       | 5  | 5  | 3        | 3  | 3  | 3     | 3  | 3  |                               |                               |    |    |    |  |
| NMT 06103          | C/N/B/A/C    | 52        | 4    | 4  | 4  | 4       | 1  | 1  | 1        | 1  | 1  |                 | 1  | 3  | 3       | 3  | 3  | 3        | 3  | 3  | 3     | 3  | 3  |                               |                               |    |    |    |  |
| NMT 06104          | S/N/M/P      | 114       | 8    | 8  | 8  | 8       | 4  | 4  | 4        | 4  | 4  |                 | 4  | 10 | 10      | 10 | 10 | 3        | 3  | 3  | 3     | 3  | 3  |                               |                               |    |    |    |  |
| NMT 06105          | B/E/B        | 62        | 4    | 4  | 4  | 4       | 2  | 2  | 2        | 2  | 2  |                 | 2  | 4  | 4       | 4  | 4  | 3        | 3  | 3  | 3     | 3  | 3  |                               |                               |    |    |    |  |
| NMT 06106          | F/R          | 87        | 6    | 6  | 6  | 6       | 3  | 3  | 3        | 3  | 3  |                 | 3  | 6  | 6       | 6  | 6  | 4        | 4  | 4  | 4     | 4  | 4  |                               |                               |    |    |    |  |
| TOTAL CLASS HRS    |              | 560       | 40   | 40 | 40 | 40      | 20 | 20 | 20       | 20 | 20 | 20              | 40 | 40 | 40      | 40 | 20 | 20       | 20 | 20 | 20    | 20 |    |                               |                               |    |    |    |  |
| TOTAL CLINICAL HRS |              | 448       |      |    |    |         | 24 | 24 | 24       | 24 | 24 | 24              |    |    |         |    | 24 | 24       | 24 | 24 | 24    | 24 |    |                               |                               |    |    |    |  |
| GRAND TOTAL HRS    |              | 1008      | 40   | 40 | 40 | 40      | 44 | 44 | 44       | 44 | 44 | 40              | 40 | 44 | 40      | 40 | 40 | 44       | 44 | 44 | 44    | 44 | 40 | 40                            | 40                            | 40 |    |    |  |

**CLINICAL ROTATION**

|                    |               |                 |   |                    |   |   |                    |   |
|--------------------|---------------|-----------------|---|--------------------|---|---|--------------------|---|
| <b>BLOCK STUDY</b> | A             | <b>RESEARCH</b> | C | <b>BLOCK STUDY</b> | C | B | <b>SEM 1 EXAMS</b> | B |
|                    | B             |                 | A |                    | A | C |                    | C |
|                    | C             |                 | A |                    | B | A |                    | A |
| KEY                |               |                 |   |                    |   |   |                    |   |
|                    | MEDICAL WARD  |                 | A | GROUP 1            |   |   |                    |   |
|                    | SURGICAL WARD |                 | B | GROUP 2            |   |   |                    |   |
|                    | RCH           |                 | C | GROUP 3            |   |   |                    |   |

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**CURRICULUM CUM ROTATION MASTER PLAN ACADEMIC YEAR 2019-2020**  
**SECOND SEMESTER APRIL 2020 – SEPTEMBER 2020**  
**NTA LEVEL 6: CLASS 2017/2020 NOVEMBER ( THREE YEARS PROGRAMME)**

| YEAR              |              |           | 2020  |    |    |    |     |    |    |    |                     |    |    |    |      |    |    |    |        |    |    |    |                                                     |                       |    |    |    |    |  |
|-------------------|--------------|-----------|-------|----|----|----|-----|----|----|----|---------------------|----|----|----|------|----|----|----|--------|----|----|----|-----------------------------------------------------|-----------------------|----|----|----|----|--|
| MONTH             |              |           | APRIL |    |    |    | MAY |    |    |    | JUNE                |    |    |    | JULY |    |    |    | AUGUST |    |    |    | SEPTEMBER                                           |                       |    |    |    |    |  |
| W/MONDAY          |              |           | 1     | 8  | 15 | 22 | 29  | 5  | 12 | 19 | 26                  | 3  | 10 | 17 | 24   | 31 | 7  | 14 | 21     | 28 | 4  | 11 | 18                                                  | 25                    | 4  | 11 | 18 | 25 |  |
| SEMESTER WEEK     |              |           | 1     | 2  | 3  | 4  | 5   | 6  | 7  | 8  | 9                   | 10 | 11 | 12 | 13   | 14 | 15 | 16 | 17     | 18 | 19 | 20 | 21                                                  | 22                    | 23 | 24 | 25 | 26 |  |
| CALENDER WEEK     |              |           | 40    | 41 | 42 | 43 | 44  | 45 | 46 | 47 | 48                  | 49 | 50 | 51 | 52   | 1  | 2  | 3  | 4      | 5  | 6  | 7  | 8                                                   | 9                     | 10 | 11 | 12 | 13 |  |
| MODULE CODE       | MODULE TITLE | CLASS HRS |       |    |    |    |     |    |    |    |                     |    |    |    |      |    |    |    |        |    |    |    |                                                     |                       |    |    |    |    |  |
| NMT 06207         | C/P/M/C      | 175       | 5     | 15 | 15 | 15 | 5   | 6  | 6  | 6  | <b>EXAMINATIONS</b> | 5  | 5  | 5  | 5    | 17 | 17 | 17 | 5      | 5  | 5  | 6  | <b>POSSIBLE DATES FOR FINAL NURSING EXAMINATION</b> | <b>ANNUAL HOLIDAY</b> |    |    |    |    |  |
| NMT 06208         | C/P/T/C      | 39        | 2     | 2  | 2  | 2  | 2   | 2  | 2  | 2  |                     | 2  | 2  | 2  | 2    | 2  | 2  | 2  | 2      | 2  | 2  | 2  |                                                     |                       |    |    |    |    |  |
| NMT 06209         | C/P/S/C      | 129       | 10    | 10 | 10 | 10 | 5   | 5  | 5  | 5  |                     | 5  | 5  | 5  | 5    | 9  | 9  | 9  | 5      | 5  | 5  | 7  |                                                     |                       |    |    |    |    |  |
| NMT 06210         | C/P/R/S/C    | 50        | 3     | 3  | 3  | 3  | 2   | 2  | 2  | 2  |                     | 3  | 3  | 3  | 3    | 3  | 3  | 3  | 3      | 3  | 3  | 3  |                                                     |                       |    |    |    |    |  |
| NMT 06211         | M/H/N        | 144       | 12    | 12 | 12 | 12 | 6   | 5  | 5  | 5  |                     | 5  | 5  | 5  | 5    | 11 | 11 | 11 | 5      | 5  | 5  | 7  |                                                     |                       |    |    |    |    |  |
| TOTAL CLASS HRS   |              | 414       | 42    | 42 | 42 | 42 | 20  | 20 | 20 | 20 |                     | 20 | 20 | 20 | 20   | 42 | 42 | 42 | 20     | 20 | 20 | 20 |                                                     |                       |    |    |    |    |  |
| TOTAL CLINICAL HR |              | 288       |       |    |    |    | 24  | 24 | 24 | 24 | 24                  | 24 | 24 | 24 |      |    |    | 24 | 24     | 24 | 24 |    |                                                     |                       |    |    |    |    |  |
| GRAND TOTAL HRS   |              | 702       | 42    | 42 | 42 | 42 | 44  | 44 | 44 | 44 | 44                  | 44 | 44 | 44 | 42   | 42 | 42 | 44 | 44     | 44 | 44 |    |                                                     |                       |    |    |    |    |  |

**CLINICAL ROTATION**

|                    |               |                          |   |                    |   |                                      |                       |
|--------------------|---------------|--------------------------|---|--------------------|---|--------------------------------------|-----------------------|
| <b>BLOCK STUDY</b> | A             | <b>MOCK EXAMINATIONS</b> | C | <b>BLOCK STUDY</b> | B | <b>POSSIBLE DATES FOR FINAL EXAM</b> | <b>ANNUAL HOLIDAY</b> |
|                    | B             |                          | A |                    | C |                                      |                       |
|                    | C             |                          | B |                    | C |                                      |                       |
| KEY                |               |                          |   |                    |   |                                      |                       |
|                    | MEDICAL WARD  |                          | A | GROUP 1            |   |                                      |                       |
|                    | SURGICAL WARD |                          | B | GROUP 2            |   |                                      |                       |
|                    | RCH           |                          | C | GROUP 3            |   |                                      |                       |



## MODE OF APPLICATION

### Application procedure

Applicants are encouraged to apply through online application available in our website [www.stnsn.ac.tz](http://www.stnsn.ac.tz). Also application form is available that can be downloaded or collected at a School/Marketing centre. Dully filled application form should be submitted to school physically or addressed to Admissions Officer, Sr. Dr. Thekla Nyangao School of Nursing, P. O. Box 122, Lindi.

Application should be accompanied by copies of relevant academic certificates,

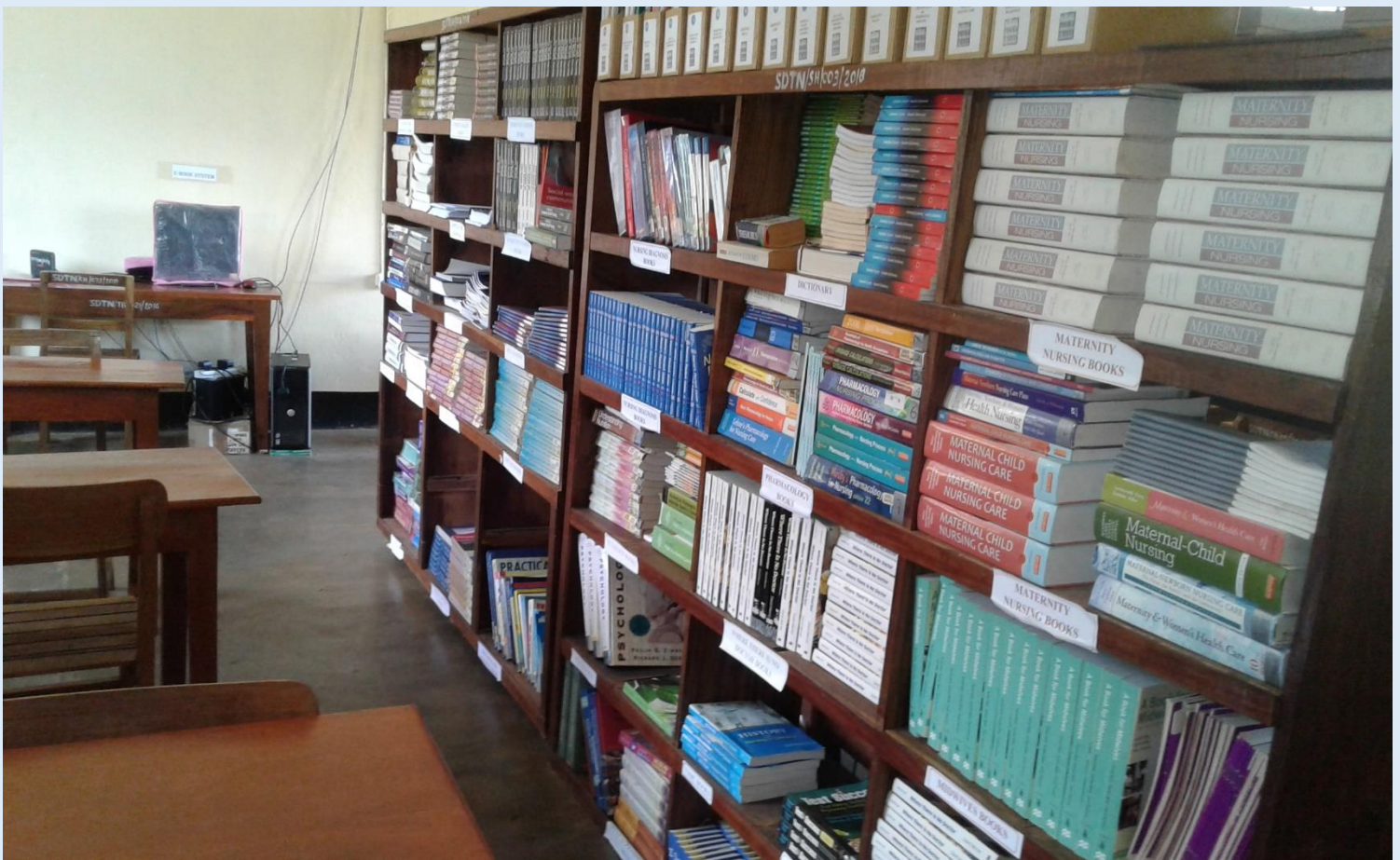
**Kindly note that the School prospectus is subject to review from time to time as the School deems fit. Changes in prospectus is only applicable to new students and does not affect continuing students.**

For further information, kindly visit our website [www.stnsn.ac.tz](http://www.stnsn.ac.tz) or contact us





School surrounding environments



Well-equipped library with computerised E-learning books system



Modern and sufficient practical demonstration equipment's



Modern computer laboratory equipped with laptops with Wi-Fi networks



## CATHOLIC DIOCESE OF LINDI

**Sr. Dr. Thekla Nyangao School of Nursing, P. O. BOX 122, Nyangao- LINDI**

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**Sr. Dr. Thekla Digital contact**



**Sr. Dr. Thekla Nyangao School of Nursing**